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# Message Text

PAGE 01 ST JOH 00053 291443Z

44
ACTION EUR-25

INFO OCT-01 ISO-00 EURE-00 AEC-11 AID-20 CEA-02 CIAE-00

CIEP-02 COME-00 DODE-00 EB-11 FEA-02 FPC-01 H-03

INR-10 INT-08 L-03 NSAE-00 NSC-07 OMB-01 PM-07 RSC-01

SAM-01 SCI-06 SPC-03 SS-20 STR-08 TRSE-00 DRC-01 /154 W
---------- 010436
P 291429Z MAR 74
FM AMCONSUL ST JOHNS
TO SECSTATE WASHDC PRIORITY 1018
INFO AMEMBASSY OTTAWA

UNCLAS ST JOHNS 053

E.O. 11652: N/A
TAGS: ENRG, PGOV, CA
SUBJECT: BRINCO TAKEOVER.

REF : ST JOHNS A-22 MAR 25 AND PREVIOUS

BRINCO WILL NOT BE NATIONALIZED. AGREEMENT REACHED WHEREIN
CHURCHILL FALLS (LABRADOR) CORPORATION AND ALL THE WATER
RIGHTS OWNED BY BRINCO IN LABRADOR WILL GO TO THE NEWFOUNDLAND
GOVERNMENT FOR 160 MILLION DOLLARS.
DOBBS

UNCLASSIFIED

<< END OF DOCUMENT >>

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# Message Attributes

**Automatic Decaptioning:** X
**Capture Date:** 11 JUN 1999
**Channel Indicators:** n/a
**Current Classification:** UNCLASSIFIED
**Concepts:** n/a
**Control Number:** n/a
**Copy:** SINGLE
**Draft Date:** 29 MAR 1974
**Decaption Date:** 01 JAN 1960
**Decaption Note:**
**Disposition Action:** n/a
**Disposition Approved on Date:**
**Disposition Authority:** n/a
**Disposition Case Number:** n/a
**Disposition Comment:**
**Disposition Date:** 01 JAN 1960
**Disposition Event:**
**Disposition History:** n/a
**Disposition Reason:**
**Disposition Remarks:**
**Document Number:** 1974STJOH00053
**Document Source:** ADS
**Document Unique ID:** 00
**Drafter:** n/a
**Enclosure:** n/a
**Executive Order:** N/A
**Errors:** n/a
**Film Number:** n/a
**From:** ST JOHNS
**Handling Restrictions:** n/a
**Image Path:**
**ISecure:** 1
**Legacy Key:** link1974/newtext/t19740381/abbryzit.tel
**Line Count:** 36
**Locator:** TEXT ON-LINE
**Office:** n/a
**Original Classification:** UNCLASSIFIED
**Original Handling Restrictions:** n/a
**Original Previous Classification:** n/a
**Original Previous Handling Restrictions:** n/a
**Page Count:** 1
**Previous Channel Indicators:**
**Previous Classification:** n/a
**Previous Handling Restrictions:** n/a
**Reference:** BRINCO TAKEOVER. REF : ST JOHNS A-22 MAR 25 AND PREVIOUS
**Review Action:** RELEASED, APPROVED
**Review Authority:** garlanwa
**Review Comment:** n/a
**Review Content Flags:**
**Review Date:** 25 JUL 2002
**Review Event:**
**Review Exemptions:** n/a
**Review History:** RELEASED <25 JUL 2002 by hagers>; APPROVED <26 JUL 2002 by garlanwa>
**Review Markings:**

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EO Systematic Review
30 JUN 2005

**Review Media Identifier:**
**Review Referrals:** n/a
**Review Release Date:** n/a
**Review Release Event:** n/a
**Review Transfer Date:**
**Review Withdrawn Fields:** n/a
**Secure:** OPEN
**Status:** NATIVE
**Subject:** BRINCO TAKEOVER.
**TAGS:** ENRG, PGOV, CA
**To:** STATE INFO OTTAWA
**Type:** TE
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005

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